

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 14 1997  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_

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The applicant DOUGLAS COUNTY, hereby makes application for permission to change the PLACE OF USE AND POINT OF DIVERSION of water heretofore appropriated under 59375

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1. The source of water is UNDERGROUND
2. The amount of water to be changed .119 cfs (10.64af)
3. The water to be used for QUASI-MUNICIPAL
4. The water heretofore permitted for (NO CHANGE)
5. The water is to be diverted at the following point WITHIN THE NE $\frac{1}{4}$  OF THE NW $\frac{1}{4}$  OF SECTION 12, T12N, R20E, OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 12 BEARS N 62° 08' 02" W, A DISTANCE OF 2269.79 FEET. (THIS POINT OF DIVERSION IS WELL NO. 2)
6. The existing permitted point of diversion is located within THE SW $\frac{1}{4}$  OF THE SW $\frac{1}{4}$  OF SECTION 18, T12N, R21E, OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 18 BEARS S 36° 41' 20" W, A DISTANCE OF 124.70 FEET.
7. Proposed place of use A PORTION OF THE NW $\frac{1}{4}$  OF SECTION 12, T12N, R20E. APPROXIMATELY 68± ACRES. SEE MAP FILED WITH THIS APPLICATION.
8. Existing place of use NW $\frac{1}{4}$  OF THE SW $\frac{1}{4}$  OF SECTION 18, T12N, R21E.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works
12. Estimated cost of works \$235,000
13. Estimated time required to construct works COMPLETED; 3 INCH DUCTILE IRON CLASS 50 PIPING WITHIN 12 INCH CASING; SANITARY SEAL TO 100 FEET; PUMP INTAKE AT 445 FOOT DEPTH; 60 HP FRANKLIN MOTOR ON FAIRBANKS MORSE PUMP.
14. Estimated time required to complete the application of water to beneficial use 10 YEARS
15. Remarks: SECONDARY WELL TO PROVIDE BACKUP FOR PRIMARY WELL; AND TO PROVIDE FOR FIRE SUPPRESSION.

By s/Carl Ruschmeyer  
 CARL RUSCHMEYER/DOUGLAS COUNTY  
 PO BOX 218  
 MINDEN, NEVADA 89423

Compared my/cms

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT

APR 16 1997

*[Signature]*  
 STATE ENGINEER

62923

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: